#### **Reference Form for**

## Pushor Mitchell LLP Gold Medal Leadership Prize

Deadline: Friday, April 25, 2025, 4 p.m.

A \$10,000 prize is offered by Pushor Mitchell LLP to a graduating student in the Irving K. Barber Faculty of Science or Irving K. Barber Faculty of Arts and Social Sciences at The University of British Columbia Okanagan. In addition to academic achievement in the student's final 48 credits, candidates for the award must demonstrate leadership in one or more of the following areas: community service or volunteerism, cross-cultural relations, promotion of diversity, intellectual pursuits, and artistic or athletic endeavours. The prize is awarded on the recommendation of the Faculty.

### The reference provided must remain CONFIDENTIAL

#### **Process:**

**Step 1:** Save the PDF form to your computer and then open it using a compatible PDF viewer.

- PC users: Adobe Acrobat
- Mac users: Preview

**Step 2:** Complete and save the form.

- Use only the space provided
- Additional pages may not be attached

Step 3: Submit the form to the Irving K. Barber Faculty of Arts and Social Sciences: ikbawardsandevents.ubco@ubc.ca



The reference form must be submitted by **Friday**, **April 25**, **4 p.m.** for the student applicant to be considered for the award.

Questions: contact ikbawardsandevents.ubco@ubc.ca

The award recipient will be announced prior to June Convocation

# Pushor Mitchell LLP Gold Medal Leadership Prize: Reference Form

Student A	Applicant (last name, first	name):					
Referee Information:							
Last Nam	ne:			First N	ame:		
Name of	Organization/Business:						
Email:				Phone	Number:		
Number	of years and/or months	you have kn	nown the student a	applicant for:			
Number of years <b>and/or</b> months the student applicant has been involved with this organization:							
EVALU	VATION (use only the	space provic	ded, additional pag	es may not be a	ttached)		
	e in what capacity you hav eractions. Provide exampl		nteracted with the s	tudent you are s	supporting. Con	nment on v	what has impressed you the most
		_					
. Comment on the student's leadership. Provide specific examples.							
. Provide any additional information about the student you wish the committee to consider.							
Signature:						Date:	
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